

## Chili & Brunswick Stew Team Application & Agreement

CONTACT INFO	
<b>Amateur Team Name OR Restaurant Name</b> _____	
Please check one (If you are doing both food items you can compete in both competitions): <div style="text-align: center; margin-top: 5px;"> <input type="checkbox"/> Chili                      <input type="checkbox"/> Brunswick Stew                      <input type="checkbox"/> Chili &amp; Brunswick Stew                 </div>	
Sponsoring Organization, if applicable: _____	
Contact (s) Name(s): _____	
Address: _____	
Email: _____	Website: _____
Phone: _____	Cell: _____
<b>NO TEAM IS ALLOWED TO GIVE, SELL FOOD, WATER OR BEVRAGES OF ANY KIND.</b>	
<b>A minimum of 7 gallons (10 gallons is recommended) of chili and/or Brunswick stew.</b>	
FOOD PREPARATION & STORAGE REQUIREMENTS	
Location Where Food Will Be Prepared: <input type="checkbox"/> <b>Cooking Onsite</b> <input type="checkbox"/> <b>Cooking Offsite</b> Vendor must check "Yes" to both and understands they are responsible by law for maintaining all food temperature requirements. Hot food will be cooked to at least 140°F <input type="checkbox"/> <b>Yes</b> Cold food will be maintained at 41°F <input type="checkbox"/> <b>Yes</b>	
THE MORE CHILI YOU COOK - THE MORE SMAPLES YOU SERVE - THE MORE VOTES YOU GET!	
<b>Themed Tents Encouraged</b>	<b>Dress your team up for most spirited award</b>
Chili and/or Brunswick Stew Booth 2 Spoons & Serving Cups <input type="checkbox"/> <b>Yes - (\$75.00 per booth space)</b>	Have you done this event before?? <input type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>No</b> ____ <b>How many times</b>
Need Electricity? ( <b>\$50.00 Per Outlet</b> ) <input type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>No</b> ____ <b>How many</b>	Need a 10' x 10' tent? ( <b>\$150.00</b> ) <input type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>No</b>
Need Table 8ft table? ( <b>\$20.00 Rental Fee</b> ) <input type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>No</b>	<b>Please Total All Fees &amp; Services Here</b> \$ _____ . 00
PAYMENT & INFORMATION	
Complete Application & Agreement to secure your space. <b>All Fees must be received by September 15th.</b> Booth fees are nonrefundable. <b>Make Check Payable: ARMUS MEDIA GROUP, LLC</b> Please submit app and payment by: FAX: 888.340.3484 OR EMAIL: <a href="mailto:info@AtlantaChiliCookOff.com">info@AtlantaChiliCookOff.com</a> MAIL: <b>Armus Media Group, LLC</b> , 2870 Peachtree Rd., Atlanta, GA 30305 Credit Card Authorization:    ____ VISA    ____ MasterCard    ____ Discover    ____ AMEX Card #: _____                      Exp. Date: ____ / ____    3 or 4 Digit Code: _____ Name on Card: _____                      Signature _____                      ZIP: _____	
AGREEMENT ACCEPTANCE	
<b>TERMS &amp; CONDITIONS:</b> The EXHIBITOR/CONCESSIONAIRE shall indemnify and hold harmless Armus Media Group LLC. and the City of Brookhaven, its agents, employees, volunteers from and against all claims, damages, losses, expenses, including but not limited to attorney's fees, arising out of or resulting from (i) the conduct or management of the Premises or of any business therein, (ii) any act, omission, or negligence of the EXHIBITOR/CONCESSIONAIRE or the partners, directors, officers, agents, employees, invitees or contractors of the EXHIBITOR/CONCESSIONAIRE (iii) any accident, injury or damage whatsoever occurring in or at the Premises. EXHIBITOR/CONCESSIONAIRE hereby expressly indemnifies Armus Media Group, LLC and The City of Brookhaven for the consequences of any negligent act or omission of Armus Media Group LLC, the City of Brookhaven its agents, employees, and volunteers, unless such act or omission constitutes gross negligence or intentional misconduct.	
<b>Signature:</b> _____	<b>Date:</b> _____